



# MAINE FIRE SERVICE INSTITUTE

## NATIONAL FIRE ACADEMY COURSE - F0455

### Strategy and Tactics for Initial Company Operations

JAN. 15, 17 & 19,  
2019

#### COURSE SCHEDULE

TUE 01/15 @ 1800  
THU 01/17 @ 1800  
SAT 01/19 @ 0830

DEADLINE TO REGISTER 01/4/19  
COURSE LOCATION

Scarborough FD  
Oak Hill Fire Station  
246 US Route 1  
SCARBOROUGH ME



## JANUARY 15, 17 & 19, 2019

HOSTED BY SCARBOROUGH FIRE DEPARTMENT  
Oak Hill Fire Station

246 US Route 1 Scarborough ME 04070

Presented by NFA State Fire Instructor - Deputy Chief Jerry LaMoria



#### Course description (F0455)

This 16 hour course is designed to meet the needs of Company Officers (COs) responsible for managing the operations of one or more companies during structural firefighting operations. This course is designed to develop the management skills needed by COs to accomplish assigned tactics at structure fires.

#### Selection criteria

Individuals attending this course should be senior firefighters who may at times assume the responsibilities of the CO (National Fire Protection Association 1001, Standard for Fire Fighter Professional Qualifications, Level II).

**Course Schedule: Jan. 15 & 17 2019 at 1800-2100 & Jan. 19 at 0830-1700**

The program is free, all materials will be provided. Students should bring note taking materials. Please refer to SMCC Weather announcements to ensure classes are running. Contact Hours: 16 hrs. Class Size: Minimum 15 students / Maximum 30 students.

**Pre-registration is required –there is no fee for the class**

**FOR MORE INFORMATION CONTACT: James Graves, Director MFSI 207-844-2078**

**SEND YOUR REGISTRATION TO :**  
**MAINE FIRE SERVICE INSTITUTE**  
**ATTN: ANNE HEINIG**  
**19 SEWALL STREET**  
**BRUNSWICK, ME 04011**

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E-mail:  
[MFSInfo@SmccMe.edu](mailto:MFSInfo@SmccMe.edu)

*These courses are subsidized by the NFA State Fire Training Grant Fund and the operating funds provided through the Fire Investigation and Prevention Tax. (FIPT)*

**DEADLINE TO REGISTER: JANUARY 4, 2019**

*Training Grant Fund and the operating funds provided through the Fire Investigation and Prevention Tax ( FIPT)*





# Registration Form

SMCC ID# \_\_\_\_\_ TODAY'S DATE \_\_\_\_\_

LAST NAME \_\_\_\_\_ FIRST \_\_\_\_\_ MIDDLE \_\_\_\_\_

BIRTH/OTHER NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

CELL PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

COUNTY \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

GENDER\*  FEMALE  MALE

BIRTHDATE\* \_\_\_\_\_

MINOR RELEASE FORM REQUIRED FOR STUDENTS UNDER 18 YEARS OF AGE

ETHNIC GROUP\* (CHOOSE ONE)  HISPANIC/LATINO  NOT HISPANIC/LATINO

RACE\* (CHOOSE ALL THAT APPLY)  AMERICAN INDIAN OR ALASKA NATIVE  ASIAN  
 BLACK OR AFRICAN AMERICAN  WHITE  
 NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER

\*OPTIONAL – THIS INFORMATION IS USED FOR REPORTING PURPOSES ONLY

YOUR REASON FOR ENROLLING  DEGREE OR CERTIFICATE  PERSONAL ENRICHMENT  
 TRANSFER TO ANOTHER COLLEGE  SKILLS FOR EMPLOYMENT  OTHER

I HAVE BEEN A RESIDENT OF MAINE SINCE \_\_\_\_\_ (for non-educational purposes)  
MONTH/YEAR

ARE YOU A U.S. CITIZEN?  YES  NO PROOF OF MAINE/US RESIDENCY REQUIRED TO QUALIFY FOR IN-STATE TUITION

DO YOU HAVE A HIGH SCHOOL DIPLOMA OR GED?  YES  NO

REGISTRATION YEAR \_\_\_\_\_ TERM  FALL  SPRING  SUMMER

COURSE CODE	COURSE NUMBER	COURSE SECTION	COURSE TITLE	CREDITS	Audit or Repeat	OFFICIAL USE
MFTE	F 0455		NFA - STRATEGY AND TACTICS FOR INITIAL CO OPS - SCARBOROUGH			

**YOUR SIGNATURE INDICATES YOU HAVE READ AND UNDERSTAND THE CONDITIONS STATED ON THE BACK OF THIS FORM.**

STUDENT SIGNATURE \_\_\_\_\_