



FEB. 5, 7 & 9, 2019

COURSE SCHEDULE

**TUE 02/5 @ 1800
THU 02/7 @ 1800
SAT 02/9 @ 0830**

**DEADLINE TO
REGISTER
01/25/19**

COURSE LOCATION

**N. Yarmouth FD
463 Walnut Hill Rd.
N. YARMOUTH ME
04097**



**SEND YOUR
REGISTRATION TO :
MAINE FIRE SERVICE
INSTITUTE
ATTN: ANNE HEINIG
19 SEWALL STREET
BRUNSWICK, ME 04011**

**Phone: 207-844-2077
Fax: 207-725-9079
E-mail:
MFSinfo@SmccMe.edu**

These courses are subsidized by the NFA State Fire Training Grant Fund and the operating funds provided through the Fire Investigation and Prevention Tax. (FIPT)

MAINE FIRE SERVICE INSTITUTE

NATIONAL FIRE ACADEMY COURSE - F0457

Decision Making for Initial Company Operations



FEBRUARY 5, 7 & 9, 2019

**HOSTED BY NORTH YARMOUTH FIRE DEPARTMENT
463 Walnut Hill Road N. Yarmouth ME 04097**

Presented by NFA State Fire Instructor - Deputy Chief Jerry LaMoria
Course description (F0457)

This 16 hour course is designed to develop the decision-making skills needed by Company Officers (COs) to accomplish assigned tactics at structure fires. All activities and scenarios used in this course are based on structure fires. With the real possibility of being the first to arrive at an incident, the CO's initial decisions will have an impact throughout the entire incident. It is vital that COs be able to make good management decisions that have a favorable impact on the eventual outcome.

In addition to a possible role as the initial Incident Commander, the CO may well be assigned a subordinate position within the Incident Command System organization. COs need to have a clear understanding of the system, the position that they are assigned to, and their role in the organization if they are to function effectively and help make the system work.

Selection criteria

This course is specifically designed for newly appointed COs and for firefighters who may have acting CO responsibilities or who want to become a CO.

Prerequisites

ICS 100 level and ICS 200 level training. Preferred courses are Q462 and Q463 available through [NFA Online](#). Chief's signature attests that the applicant has completed this required training

Course Schedule: Feb. 5 & 7 2019 at 1800-2100 & Feb. 9 at 0830-1700

The program is free, all materials will be provided. Students should bring note taking materials. Please refer to SMCC Weather announcements to ensure classes are running. Contact Hours: 16 hrs. Class Size: Minimum 15 students / Maximum 30 students.

Pre-registration is required –there is no fee for the class

FOR MORE INFORMATION CONTACT: James Graves, Director MFSI 207-844-2078



DEADLINE TO REGISTER: JANUARY 25, 2019

**Training Grant Fund and the operating funds provided
through the Fire Investigation and Prevention Tax (FIPT)**



Registration Form

SMCC ID# _____ TODAY'S DATE _____

LAST NAME _____ FIRST _____ MIDDLE _____

BIRTH/OTHER NAME _____ E-MAIL _____

CELL PHONE _____ HOME PHONE _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

COUNTY _____ SOCIAL SECURITY # _____

GENDER* ☐ FEMALE ☐ MALE

BIRTHDATE* _____

MINOR RELEASE FORM REQUIRED FOR STUDENTS UNDER 18 YEARS OF AGE

ETHNIC GROUP* (CHOOSE ONE)

☐ HISPANIC/LATINO

☐ NOT HISPANIC/LATINO

RACE*

(CHOOSE ALL
THAT APPLY)

☐ AMERICAN INDIAN OR ALASKA NATIVE

☐ ASIAN

☐ BLACK OR AFRICAN AMERICAN

☐ WHITE

☐ NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER

*OPTIONAL – THIS INFORMATION IS USED FOR REPORTING PURPOSES ONLY

YOUR REASON FOR ENROLLING

☐ DEGREE OR CERTIFICATE

☐ PERSONAL ENRICHMENT

☐ TRANSFER TO ANOTHER COLLEGE

☐ SKILLS FOR EMPLOYMENT

☐ OTHER

I HAVE BEEN A RESIDENT OF MAINE SINCE _____ (for non-educational purposes)
MONTH/YEAR

ARE YOU A U.S. CITIZEN? ☐ YES ☐ NO PROOF OF MAINE/US RESIDENCY REQUIRED TO QUALIFY FOR IN-STATE TUITION

DO YOU HAVE A HIGH SCHOOL DIPLOMA OR GED? ☐ YES ☐ NO

REGISTRATION YEAR _____

TERM ☐ FALL

☐ SPRING

☐ SUMMER

COURSE CODE	COURSE NUMBER	COURSE SECTION	COURSE TITLE	CREDITS	A AUDIT R REPEAT	OFFICIAL USE
NFA	F 0457		DECISION MAKING FOR INITIAL CO OPS - NORTH YARMOUTH			

YOUR SIGNATURE INDICATES YOU HAVE READ AND UNDERSTAND THE CONDITIONS STATED ON THE BACK OF THIS FORM.

STUDENT SIGNATURE _____