



MAINE FIRE SERVICE INSTITUTE

NATIONAL FIRE ACADEMY COURSE - F0458

Preparation for Initial Company Operations

March. 12, 14 & 16,
2019

COURSE SCHEDULE

TUE 03/12 @ 1800
THU 03/14 @ 1800
SAT 03/16 @ 0830

DEADLINE TO REGISTER 03/1/19
COURSE LOCATION

Scarborough FD
Oak Hill Fire Station
246 US Route 1
SCARBOROUGH ME



March 12, 14 & 16, 2019

HOSTED BY SCARBOROUGH FIRE DEPARTMENT
Oak Hill Fire Station

246 US Route 1 Scarborough ME 04070

Presented by NFA State Fire Instructor - Deputy Chief Jerry LaMoria



Course description (F0458)

This 16 hour course is designed to develop a better understanding of the role and responsibilities of Company Officers (COs) in preparing their company for incident operations and to clarify the transition from firefighter to CO and the new roles relating to leadership and safety.

Selection criteria

Individuals attending this course should be COs, acting officers, or senior firefighters who command a fire company during emergency operations or Those officers who are responsible for maintaining skills and company readiness

Course Schedule: March 12 & 14 2019 at 1800-2100 & Mar. 16 at 0830-1700

The program is free, all materials will be provided. Students should bring note taking materials. Please refer to SMCC Weather announcements to ensure classes are running. Contact Hours: 16 hrs. Class Size: Minimum 15 students / Maximum 30 students.

Pre-registration is required –there is no fee for the class

FOR MORE INFORMATION CONTACT: James Graves, Director MFSI 207-844-2078

**SEND YOUR REGISTRATION TO :
MAINE FIRE SERVICE INSTITUTE**

**ATTN: ANNE HEINIG
19 SEWALL STREET
BRUNSWICK, ME 04011**

Phone: 207-844-2077
Fax: 207-725-9079
E-mail:
MFSInfo@SmccMe.edu

These courses are subsidized by the NFA State Fire Training Grant Fund and the operating funds provided through the Fire Investigation and Prevention Tax. (FIPT)

DEADLINE TO REGISTER: March 1, 2019

Training Grant Fund and the operating funds provided through the Fire Investigation and Prevention Tax (FIPT)



Registration Form

SMCC ID# _____ TODAY'S DATE _____

LAST NAME _____ FIRST _____ MIDDLE _____

BIRTH/OTHER NAME _____ E-MAIL _____

CELL PHONE _____ HOME PHONE _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

COUNTY _____ SOCIAL SECURITY # _____

GENDER* FEMALE MALE

BIRTHDATE* _____

MINOR RELEASE FORM REQUIRED FOR STUDENTS UNDER 18 YEARS OF AGE

ETHNIC GROUP* (CHOOSE ONE) HISPANIC/LATINO NOT HISPANIC/LATINO

RACE* (CHOOSE ALL THAT APPLY)
 AMERICAN INDIAN OR ALASKA NATIVE ASIAN
 BLACK OR AFRICAN AMERICAN WHITE
 NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER

*OPTIONAL – THIS INFORMATION IS USED FOR REPORTING PURPOSES ONLY

YOUR REASON FOR ENROLLING DEGREE OR CERTIFICATE PERSONAL ENRICHMENT
 TRANSFER TO ANOTHER COLLEGE SKILLS FOR EMPLOYMENT OTHER

I HAVE BEEN A RESIDENT OF MAINE SINCE _____ (for non-educational purposes)
 MONTH/YEAR

ARE YOU A U.S. CITIZEN? YES NO PROOF OF MAINE/US RESIDENCY REQUIRED TO QUALIFY FOR IN-STATE TUITION

DO YOU HAVE A HIGH SCHOOL DIPLOMA OR GED? YES NO

REGISTRATION YEAR _____ TERM FALL SPRING SUMMER

COURSE CODE	COURSE NUMBER	COURSE SECTION	COURSE TITLE	CREDITS	Audit or Repeat	OFFICIAL USE
NFA	F 0458		PREPARATION FOR INITIAL CO OPS - SCARBOROUGH			

YOUR SIGNATURE INDICATES YOU HAVE READ AND UNDERSTAND THE CONDITIONS STATED ON THE BACK OF THIS FORM.

STUDENT SIGNATURE _____