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# MAINE STATE WEEKEND

**APRIL 8-10, 2022**

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Presented by the National Fire Academy

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## Important Information

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Each student **MUST** obtain a student identification number (SID). You **cannot** use a Social Security Number for registration. If you do not already have a SID please go to <https://cdp.dhs.gov/femasid/register.aspx>. NOTE: Keep your SID number! You will need it for any future classes or courses affiliated with the NFA.

## Registration Deadline

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The deadline for submitting your application for the 2022 weekend will be **February 25th, 2022**.

## Weekend Coordinator

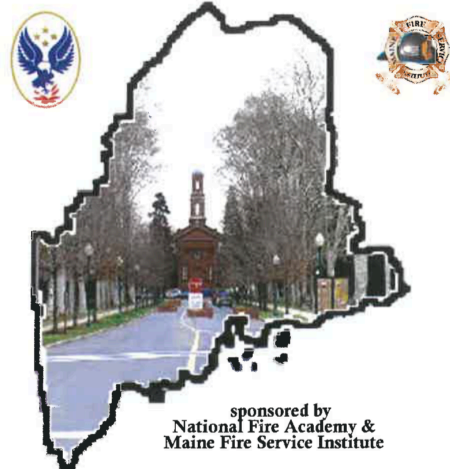
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Contact Information:

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Email:  
[pfroman@smccme.edu](mailto:pfroman@smccme.edu)

Mailing Address:

*Southern Maine Community  
College  
Attn: Paul Froman  
2 Fort Road  
South Portland, Maine 04106*



## Welcome to our 34th year!

We hope that you will join us back on the National Fire Academy this year. We are excited to be back on campus offering five excellent courses to improve Maines firefighters knowledge and skills. The weekend gives a unique experience for all members of the Maine Fire Service to receive both a great educational and networking experience facilitated by some of the best experts in our field.

The MSW program began March 1987, and has served thousands of Maine Firefighters and EMS personnel at the NFA over the years. The program continues to strengthen and enhance the emergency service community, while striving to meet the educational needs of our state. If you are wondering if this opportunity is worth the trip to Maryland, just ask anyone who has gone. They will confirm that it is worth the trip.

### **REGISTRATION**

**Registration Fee: \$140** - This includes meals from Friday night dinner through lunch on Sunday, pub pass, and polo shirt. Transportation to and from the NFA is not included.

### **Mark Bellefeuille Scholarship:**

The recipient will be reimbursed for their registration fee for the weekend. A name will be drawn at orientation.

### **Memorial Service:**

Saturday afternoon staff and students are welcome to participate in a memorial service to honor all fallen firefighters who have died in the line of duty. This ceremony is held at the National Fallen Firefighters' Memorial. We ask that Class A or B uniforms be worn to the service.

### **WEEKEND SCHEDULE:**

**Registration:** You are required to arrive at the NFA between 15:00 to 17:00 on Friday, April 8th.

**Mandatory Orientation,** Friday, April 8, 2022 at 19:00 to 20:00.

**Day 1,** April 9, 2022 Classes 08:00 to 16:00.

Memorial Service at the National Fallen Firefighters Memorial.

**Day 2,** April 10, 2022 Classes 08:00 to 16:00.

*Students must be present for the entirety of the course.*

### **Vaccination requirements:**

Effective Nov. 27, 2021, all on-campus NFA students must be **fully vaccinated**. Fully vaccinated means if it has been 2 weeks or more since you received the second Pfizer or Moderna dose or the single-dose Johnson & Johnson vaccine. On arrival to campus, students must provide visual proof (paper or electronic copy) of their vaccination status.

### **Mask Requirement:**

Masks must be worn while **indoors** on the NFA campus.

## **COURSES**

### **Strategies and Tactics Initial Company Officer (W0455):**

This two-day course is designed to meet the needs of Company Officers (COs) responsible for managing the operations of one or more companies during structural firefighting operations. This course is designed to develop the management skills needed by COs to accomplish assigned tactics at structure fires.

### **Decision Making for the Initial Company Officer (W0457):**

This two-day course is designed to develop the decision-making skills needed by Company Officers (COs) to accomplish assigned tactics at structure fires. All activities and scenarios used in this course are based on structure fires. With the real possibility of being the first to arrive at an incident, the CO's initial decisions will have an impact throughout the entire incident. It is vital that COs be able to make good management decisions that have a favorable impact on the eventual outcome.

### **Wildland Urban Interface Firefighting for the Structural Company Officer (W0610):**

This course identifies operational activities and safety concerns for structural Company Officers (COs) assigned to a wildland urban interface (WUI) incident. Topics covered include: Introduction to WUI firefighting, interface environment, wildland fire behavior, tactics.

### **Leadership in Supervision: Creating Environments for Professional Growth (W0646):**

This two-day course presents the supervisor with the basic leadership skills and tools needed to perform effectively in the fire and EMS environment. The course includes concepts related to a successful transition to supervisory and leadership roles, including concepts of adaptive leadership; change management; active followership; effective communication, including difficult conversations and advocacy-inquiry based dialogue; ethics; authority; power; decision-making; and active engagement through development of a personal plan.

**Fire Investigation: First Responders (W0770):** This two-day course presents a basic overview of a fire investigation for the first responder. Students will review the basics of fire chemistry and develop an understanding of the role of the first responder in relation to fire suppression and fire investigation. The course will stress the importance of fire scene awareness, evidence identification, preservation, and the basics of a fire investigation. Students will develop an appreciation of the convergence of suppression, investigation, science and law.

*We hope that you will take part in this incredible training opportunity with some of the Fire Services best instructors.*

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**MAINE STATE WEEKEND 2022**  
**REGISTRATION FORM**

**REGISTRATION CLOSING DATE: FEBURARY 25TH, 2022 - REGISTRATION FEE: \$140**

**IMPORTANT INFORMATION:** This form and the FEMA GENERAL ADMISSIONS SHORT FORM must be mailed to: **Southern Maine Community College, Attn: Paul Froman, 2 Fort Rd. South Portland, Maine 04106** or emailed to **[pfroman@smccme.edu](mailto:pfroman@smccme.edu)** by the registration deadline.

**PLEASE PRINT INFORMATION:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/Town: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_

Agency/Department/College Affiliation: \_\_\_\_\_

Fire/EMS Position: \_\_\_\_\_ Years Associated: \_\_\_\_\_

**SELECT YOUR COURSE PREFERENCE: PLACE #1 BY YOUR FIRST CHOICE; #2 SECOND CHOICE; AND #3 THIRD CHOICE.**

*(Please choose 3) NOTE: Course choice is based upon first come/first serve basis until filled.*

\_\_\_\_\_ **W0455 - Strategies and Tactics Initial Company Officer**

\_\_\_\_\_ **W0457 - Decision Making for the Initial Company Officer**

\_\_\_\_\_ **W0610 - Wildland Urban Interface Firefighting for the Structural Company Officer**

\_\_\_\_\_ **W0646 - Leadership in Supervision: Creating Environments for Professional Growth**

\_\_\_\_\_ **W0770 - Fire Investigation: First Responders**

This applicant is a member of the department listed above and is covered by our departments insurance to travel to the NFA, attend class, and return from the NFA located in Emmitsburg, Maryland.

\_\_\_\_\_

\_\_\_\_\_

**Chief's Signature**

**Date**

**Polo-Shirt Information (PLEASE CIRCLE ONE)**

SMALL      MEDIUM      LARGE      X-LARGE      2XL      3XL      4XL

**Interested in being part of the Memorial Service Honor Guard please check:** \_\_\_\_\_

**Attach Payment: Check** (Please make out to Maine State Weekend) or **Credit Card** Information

**Name on Credit Card:** \_\_\_\_\_ **Card Exp:** \_\_\_\_/\_\_\_\_

**Credit Card #** \_\_\_\_\_ **CVV:** \_\_\_\_\_

**Signature of Card Holder:** \_\_\_\_\_ **Date:** \_\_\_\_\_

DEPARTMENT OF HOMELAND SECURITY  
 FEDERAL EMERGENCY MANAGEMENT AGENCY  
**GENERAL ADMISSIONS APPLICATION SHORT FORM**

See Reverse for  
 Privacy Act Statement

**O.M.B. No. 1660-0100**  
**Expires November 30, 2016**

**SECTION I - GENERAL INFORMATION**

1. DATE OF BIRTH (Mo, Day, Yr.)		2. GENDER <input type="checkbox"/> FEMALE <input type="checkbox"/> MALE		3. U.S. CITIZEN <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> PERMANENT RESIDENT		If No, City and Country of Birth:	
4. RACE (Please check all that apply) 1. <input type="checkbox"/> AMERICAN INDIAN or ALASKAN NATIVE      2. <input type="checkbox"/> ASIAN      3. <input type="checkbox"/> BLACK or AFRICAN AMERICAN 4. <input type="checkbox"/> WHITE      5. <input type="checkbox"/> NATIVE HAWAIIAN or PACIFIC ISLANDER						4a. ETHNICITY <input type="checkbox"/> HISPANIC or LATINO <input type="checkbox"/> NOT HISPANIC or LATINO	
5. PLEASE PRINT YOUR NAME (Last, First, Middle, Suffix)					6. STUDENT IDENTIFICATION (SID) NUMBER		
7. HOME MAILING ADDRESS (Street, avenue, road no., P.O. box/city or town, and zip code)					8. Work Phone Number: _____		
					9. Home Phone Number: _____		
					10. FAX Number: _____		
					11. E-MAIL ADDRESS _____		
12a. ENTER COURSE CODE AND TITLE				12b. COURSE LOCATION		12c. DATE	
13. DO YOU HAVE ANY DISABILITIES (Including special allergies or medical disabilities) WHICH WOULD REQUIRE SPECIAL CONSIDERATION DURING YOUR ATTENDANCE IN TRAINING? <input type="checkbox"/> NO <input type="checkbox"/> YES    (If yes, indicate & describe any special considerations required on a separate sheet)							

**SECTION II - EMPLOYMENT INFORMATION**

14a. NAME AND COMPLETE ADDRESS OF ORGANIZATION BEING REPRESENTED			14b. NFIRS # (NFA ONLY)	15. CURRENT POSITION AND NUMBER OF YEARS IN POSITION	
16. CHECK THE BOX(ES) BELOW THAT BEST DESCRIBE YOUR ORGANIZATION			16b. ORGANIZATION		16c. CURRENT STATUS
16a. JURISDICTION 1. <input type="checkbox"/> STATEWIDE      4. <input type="checkbox"/> SPECIAL DISTRICT/TOWNSHIP      7. <input type="checkbox"/> FOREIGN 2. <input type="checkbox"/> COUNTY GOVERNMENT      5. <input type="checkbox"/> FEDERAL/MILITARY (non-DHS)      8. <input type="checkbox"/> DHS/FEMA 3. <input type="checkbox"/> CITY/TOWN/VILLAGE      6. <input type="checkbox"/> INDUSTRY/BUSINESS      9. <input type="checkbox"/> TRIBAL NATION			1. <input type="checkbox"/> ALL CAREER 2. <input type="checkbox"/> ALL VOLUNTEER 3. <input type="checkbox"/> COMBINATION		1. <input type="checkbox"/> PAID FULL TIME 2. <input type="checkbox"/> PAID PART TIME 3. <input type="checkbox"/> VOLUNTEER 4. <input type="checkbox"/> DISASTER RESERVIST

**SECTION III - ENDORSEMENT AND CERTIFICATION**

17a. I certify that the information recorded on this application is correct. Falsification of information will result in denial of a course certificate and stipend (U.S.C. 1001).  
 17b. I hereby authorize the release of any and all information concerning my enrollment in this course to the chief officer in charge, or designee, of my organization. All requests for information shall be in writing from said chief officer or designee.  
 17c. Further, I understand that the National Emergency Training Center (NETC), the Mt. Weather Emergency Operations Center (MWEOC), and the Noble Training Facility (NTF) are not authorized to provide medical or health insurance for students. I maintain appropriate insurance on an individual basis.  
 17d. I agree to abide by the rules, policies, and regulations of NETC, MWEOC and NTF. Failure to do so will result in denial of the student stipend, expulsion from the course, and possible barring from future National Fire Academy (NFA) and Emergency Management Institute (EMI) courses.

18a. SIGNATURE OF APPLICANT		18b. DATE
19. APPROVAL BY THE HEAD OF THE SPONSORING ORGANIZATION (NOT REQUIRED FOR SELF STUDY PROGRAMS)		
By signing this application, I certify that my organization does not discriminate on the basis of age, gender, race, color, religious belief, national origin, economic status, or disability in providing educational opportunities for its employees.		
19a. SIGNATURE	19b. PRINTED NAME AND TITLE	19c. DATE
20. ADDITIONAL ENDORSEMENTS FOR APPLICATION TO THE EMERGENCY MANAGEMENT INSTITUTE (NOT REQUIRED FOR SELF STUDY PROGRAMS)		
20a. SIGNATURE AND DATE (State Office)		20b. SIGNATURE AND DATE (FEMA Regional Office)
21. SUBMIT APPLICATION TO APPROPRIATE SPONSOR		